



**BETHANY CHURCH**

# **NEWSLETTER ❖ FEBRUARY '26**

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Could you imagine a world without any rules? What if games had no established guidelines? How would basketball, volleyball, football go with nothing to manage play. Imagine card games, board games, yard games with no standardized set of instructions. How much would get accomplished without rules? What would be the point of participation without rules? Games would become meaningless activities.

As it stands now, people constantly find ways to get around the rules, break the rules, reinterpret the rules with the goal of meeting their desired outcome. So when someone tries to hold another person accountable for breaking the rules there isn't always a humble confession. Too often there is an entitled argument as to why the offender is OK in spite of the rules clearly being violated.

My thoughts go back to a mission trip experience. We were driving through Reynosa, Mexico. The police pulled us over and told us we went through a stop sign without stopping. None of us in the car remember seeing a stop sign at the location the officer was describing. We got off with a warning. The next day as we traveled the same road we searched for the sign at the identified crossroads. There was only a post; but no sign.

Only God knows where the sign got relocated. Did someone remove it because they didn't want to stop? Was it removed by a less than honorable official trying to trap drivers? Could you imagine if our road signs just started disappearing? Nothing to identify road numbers or names...speed limits gone...curve and merge lane indicators non-existent.

Do you ever feel like that kind of chaos is happening already? Plenty of posted rules but not a lot of compliance. Sometimes it's because people don't know the rules because they've never learned them. At other times people think they know better and the rules don't apply to them. Our society has become more and more practiced at anger-induced finger-pointing and less inclined to reasonable, peaceful resolutions. And, sadly, technology has enabled us to not just watch the lawlessness after the fact; but live in real time.

Church, don't let this surprise us or discourage us. God told us this was going to happen.

Sin will be rampant everywhere, and the love of many will grow cold. But the one who endures to the end will be saved. And the Good News about the Kingdom will be preached throughout the whole world, so that all nations will hear it; and then the end will come. Matthew 24:12-14

You should know this, that in the last days there will be very difficult times. For people will love only themselves and their money. They will be boastful and proud, scoffing at God, disobedient to their parents, and ungrateful. They will consider nothing sacred. They will be unloving and unforgiving; they will slander others and have no self-control. They will be cruel and hate what is good. They will betray their friends, be reckless, be puffed up with pride, and love pleasure rather than God 2 Timothy 3:1-4

God has told us things are going to get worse before they get better. Thankfully God has given us hope in Christ to cling to and to share with a world that thinks everything revolves around them. Pray for our world and share the truth wherever you are. Let them know life is about more than rule following. True freedom comes through a relationship with God the Creator and Sustainer. Let others know the Redeemer has come and is coming back soon.

**REACH**

**LOVE**

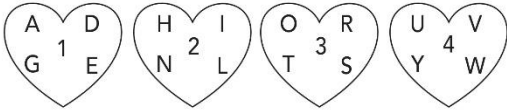
**SERVE**

# Puzzle!

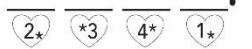
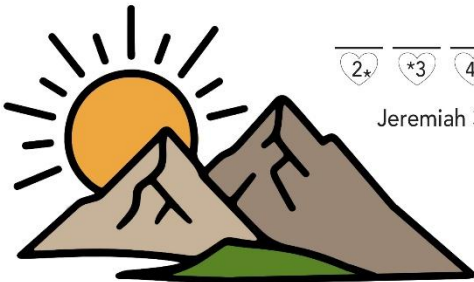
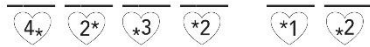
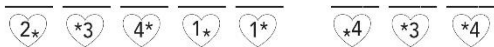
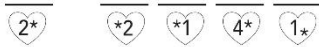
We see hearts everywhere and love sharing cards and greetings with friends and family.

Use the code to discover a special message from God — perfect for any day, any month.

CODE:



"



Jeremiah 31:3

## The Love God Desires



God's love is never meant to stop with us; it's meant to flow through us. When we love others, we reflect his very heart. As 1 John 4:12 (NIV) reminds us, "If we love one another, God lives in us and his love is made complete in us."

This is the true mark of a Christian — love that reaches beyond comfort zones, opinions and differences. Jesus said in John 13:35 (NIV), "By this everyone will know that you are my disciples, if you love one another."

The world is watching, not to see how loudly we profess our faith but how deeply we practice it. Every act of compassion, every gentle word and every moment of grace reveals something divine — God's love at work in us. The more we give that love away, the more it grows within us, mirroring the heart of Christ, who gave Himself for all.

So ask yourself: Does the world recognize you as his disciple by the way you love?

## The power of love

By comparing love to everything from oxygen and fire to wind and war, songs



and poetry emphasize its immense power — for good or for ill. Christian author Patrick Morley uses metaphors that focus on love's practicality in everyday life: "Love is the glue that holds us together and the oil that keeps us from rubbing each other the wrong way." He also calls love "the WD-40 of relationships" because it "can seep into tight places where logic, threats and even promises just can't seem to penetrate."

St. Augustine, who predated WD-40 by centuries, knew that love not only eases friction in personal interactions but, with God's help, can change hearts and lives. "Love all [people], even your enemies," he advises. "Love them, not because they are your brothers, but that they may become your brothers. Thus you will ever burn with fraternal love, both for him who is already your brother and for your enemy, that he may by loving become your brother."

REACH

LOVE

SERVE

**Our Lenten focus** > Lent, the church-year season that begins on Ash Wednesday, is a time of penitence and spiritual renewal. Some people give up a luxury or vice during Lent as a form of self-denial; others undertake a project that benefits others.



The point isn't to denigrate ourselves or to see how much we can do without. Instead, Lent helps us reflect on Jesus' death. As Timothy Keller writes in *The Reason for God*: "The Christian Gospel is that I am so flawed that Jesus had to die for me, yet I am so loved and valued that Jesus was glad to die for me. This leads to deep humility and deep confidence at the same time. It undermines both swaggering and sniveling. I cannot feel superior to anyone, and yet I have nothing to prove to anyone. I do not think more of myself nor less of myself. Instead, I think of myself less."

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A mom once told me, "The minute I say no to the iPad, it's like a switch flips. My sweet child turns into someone I barely recognize." Her story is not unique. As parents, we've all seen it: the groan, the eye roll, the meltdown, the "but I have to finish this game." Behind those reactions is something deeper than frustration. It's **entitlement**—a powerful heart pattern that

screens often expose and reinforce. And if we want to raise emotionally healthy, spiritually grounded kids in a digital world, we have to deal with it.

### What Is Entitlement?

Entitlement is the belief that I deserve something just because I want it. In the case of screens, it often sounds like: "But it's my phone!" "Everyone else gets more time!" "You're so unfair!" "I need to finish this level or I'll lose everything!" The challenge isn't just that our children want something—that's normal. It's the emotional intensity they display when they don't get it. Entitlement shows up when a child treats access to electronics not as a privilege, but as a right. And it's often accompanied by demandingness, manipulation, or outright defiance. That's when we know we're dealing with a heart issue.

### The Digital World Trains Entitlement

Today's technology is built for instant gratification. Games reward quickly. Videos autoplay. Notifications constantly buzz for attention. Everything is designed to keep the user engaged without pause.

Over time, this creates a pattern: **desire** → **access** → **reward**. And when that pattern becomes expected, any interruption to it feels like an injustice. That's how a simple "time to turn it off" can feel like a threat to a child. Their heart has come to expect that pleasure should never be denied. And that's a problem. Because real life doesn't work that way. In the real world, people don't always get what they want. They have to wait. They have to stop. They have to share. They have to submit to authority. And those skills—what the Bible calls self-control—are essential for success in every area of life. Proverbs 25:28 says, "Like a city whose walls are broken through is a person who lacks self-control." When we allow entitlement to grow unchecked, we leave our children vulnerable—emotionally, relationally, and spiritually.

**Entitlement  
isn't just a  
problem to fix;  
it's a message  
to interpret.**

## What Entitlement Teaches Us About the Heart

One of the principles we teach in heart-based parenting is this: **Behavior is a window into the heart.** Entitlement isn't just a problem to fix—it's a message to interpret.

When your child gets angry about turning off the screen, ask: "What belief is driving this reaction?" "Do they believe they have a right to always feel good?" "Are they convinced that boredom is a problem to escape at all costs?"

These are not just surface issues. They're beliefs of the heart. And our role as parents is not just to manage those behaviors, but to **shepherd the heart** behind them.

### What Parents Can Do

So what's the answer? How do we address entitlement in a way that doesn't just create more power struggles? Here are five heart-based strategies that work:

**1. Clarify the Privilege** > Start by making it clear: electronics are a privilege, not a right. Talk about this during calm moments, not in the heat of battle. You might say, "In our family, screen time is something we allow because we believe it can be fun and helpful—but it's not something we're entitled to. That's why we use it with boundaries." You're setting a foundation that says: **privileges are tied to responsibility.**

**2. Train for Disappointment** > Children need practice handling limits well. That means disappointment has to be part of your parenting plan—not avoided at all costs. Use small moments to train your child to respond maturely: "I know it's hard to stop. Let's practice what to say when it's time to turn it off." "You're allowed to be disappointed, but not disrespectful." Over time, these interactions help your child build the muscles of emotional regulation.

**3. Transfer Ownership** > If a child isn't mature enough to use a device responsibly, they're not ready for the privilege. One dad told his son, "If you can't turn off the Xbox without arguing, then maybe you're not mature enough to use it this week." That simple statement shifts the responsibility away from the parent's enforcement and onto the child's choices. You're saying, "This isn't something I'm doing to you—it's a result of how you're managing your role."

**4. Build Integrity and Gratitude** > Entitlement and gratitude can't coexist. One grows at the expense of the other. Look for ways to build a sense of stewardship: "How can you show appreciation for this privilege today?" and "How can you use this tool in a way that builds trust?" Affirm your child's progress: "I noticed you got off without complaining—that shows maturity." Over time, you're replacing entitlement with **ownership, gratitude, and honor.**

**5. Adjust the Culture of the Home** > Sometimes the problem isn't just the child—it's the environment. If screens are always on, if every boring moment is filled with a device, then children never learn the value of silence, reflection, or relational presence. Set rhythms in your home that support emotional growth: No screens at dinner/A screen-free hour before bed/Sabbath-style rest days. These habits remind the family that people are more important than pixels.

**A Heart-Based Vision for Growth** > Dealing with entitlement is not just about enforcing boundaries—it's about disciplining the heart. Every screen-time conflict is a chance to shape character, reinforce truth, and build wisdom. Galatians 6:9 encourages us: "Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up." That applies to parenting too. You may not see the results right away. But every time you calmly stand your ground, invite conversation, and lead with grace and strength, you are planting seeds. And over time, those seeds will grow. You're not just raising a child who knows how to follow screen rules. You're raising a person who knows how to handle life when things don't go their way. A person who learns that joy doesn't come from unlimited access—but from a heart that's trained to value what matters most. And that's a victory worth pursuing.





Sunday, February 1, 2026

## Scripture Reading: Matthew 5:1-12

*The Beatitudes paint a comprehensive portrait of a Christian disciple. They describe what we are, not what we do. —John Stott*

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**D**o you feel blessed? I hope so, because it's a wonderful thing to feel blessed. Not just lucky. Not just fortunate. Blessed. That deep sense that your life, with all its imperfections, is somehow caught up in grace. That you're not just existing — you're living with purpose, held by something greater than yourself.

Every year, global studies are released trying to answer a simple but elusive question: Who are the happiest people in the world? And year after year, the Finnish people consistently rank near the top. Denmark and Iceland often follow. The United States tends to lag a bit behind.

Researchers tell us that the happiest people in the world aren't necessarily the wealthiest or the most powerful. Instead, blessedness seems to track with other things — a sense of trust in others, purposeful work, strong community and a feeling of security and meaning in life.

When Jesus sat down on the hillside and began to teach the crowds, he was no doubt talking to people who didn't feel particularly blessed. But when Jesus was done with them, it was a different story.

"Blessed are the poor in spirit ... those who mourn ... the meek ... those who hunger and thirst for righteousness," he said.

These are not people the world usually calls blessed. And maybe that's the point.

Jesus wasn't talking to kings or scholars. He was speaking to ordinary people — tired workers, grieving parents, worried hearts and quiet souls. And he called them blessed.

If you're reading this from a chair you seldom leave, from a bed where your body finds rest, or from a place that feels far from the noise and busyness of the world, remember that you are not forgotten. You are still blessed.

- If your body is slowing down, but your faith remains steady, you are blessed.
- If you mourn for the loved ones, mobility and independence you've lost, you are blessed.
- If you pray for others, show kindness to caregivers or whisper encouragement over the phone, you are blessed.

Jesus says that the kingdom of heaven belongs to you.

—Timothy Merrill

*Prayer: Lord Jesus, thank you for your gentle words of blessing. Help me remember that even in stillness, I am seen, loved and called your own. Amen.*

Week of February 1, 2026

## Daily Bible Readings

**Sunday:** Job 21-24

**Monday:** Job 25-27

**Tuesday:** Job 28-31

**Wednesday:** Job 32-34

**Thursday:** Job 35-37

**Friday:** Job 38-42

**Saturday:** Psalms 10-12

## Verse to Remember

*For I know that my Redeemer lives, and that at the last he will stand upon the earth.*

—Job 19:25

## COMPOUND INTEREST

Take all of these words and create compound words using all the words once! 32 words = 16 compound words. EXAMPLE: flower + pot = flowerpot.

TUB

FOOT

FIRE

MIDDY

BOY

DOG

MAN

GRASS

BUTTER

BRUSH

BALL

SHINE

FLY

HOUSE

SUN

LIGHT

COW

GROUND

TOOTH

FISH

KEY

PLAY

BOARD

SHOE

BOWL

JELLY

BATH

BEAN

HOPPER

PAN

HORSE

CAKE

WRITE THE COMPOUND WORDS HERE:

**ANSWERS:**  
 doghouse,  
 fireman,  
 fishbowl,  
 toothbrush,  
 football,  
 sunshine (OR  
 sunlight),  
 moonlight (OR  
 moonshine),  
 keyboard,  
 cowboy,  
 playground,  
 horseshoe,  
 bathtub,  
 jellybean,  
 butterfly,  
 grasshopper,  
 pancake.

Sunday, February 8, 2026

## Scripture Reading: Matthew 5:13-20

***Neither sugar nor salt tastes particularly good by itself. Each is at its best when used to season other things. Love is the same way. Use it to “season” people.***

***—Vera Nazarian***



Jesus famously said that we are the salt of the earth. “If salt has lost its taste, how can its saltiness be restored?” (v. 13).

Let’s take a moment to think about saltshakers. They come in all shapes and sizes. Some are made of fine crystal with silver tops, sitting proudly on a formal dining table. Others are simple glass jars, resting on kitchen counters or tucked away in picnic baskets. Some are fancy. Some are plain. But as receptacles for salt, they all serve the same purpose.

But here’s the thing: no matter how beautiful or well-made a saltshaker is, it’s not doing its job unless it gets shaken. Unless the salt comes out, it doesn’t matter how pretty or practical the container is. Salt has to leave the shaker to make a difference.

This is the perfect image for what Jesus says in today’s reading from the Sermon on the Mount in Matthew 5: “You are the salt of the earth.” Not, “You might be,” or “Try to be” — but you are.

You have enough life experience to honestly say you have been shaken, discombobulated, turned upside down and inside out. You are old enough to know better and, as someone has said, “young enough to want to do it anyway.”

You are an old salt — and in a good way. You may not be “out and about” like you once were, but you still have salt to share. Your prayers, your wisdom and your quiet encouragement season the lives of others in ways you may not even see or imagine.

Jesus doesn’t measure saltiness by how public your work is. He sees the quiet influence you carry: the family member you still counsel, the caregiver you bless, the church you pray for. That’s salt being poured out.

So don’t worry about the shaker. It’s not what it used to be, that’s for sure! But if you’re alive (and clearly you are), you still have salt to share, you’re still preserving grace, still bringing out goodness, still making life taste a little more like heaven.

—Timothy Merrill

*Prayer: Lord Jesus, thank you for calling me salt, even when I feel poured out. Help me to bless others, not by doing more, but by being faithful where I am. Let my life still season the world with your grace. Amen.*

Week of February 8, 2026

## Daily Bible Readings

**Sunday:** Exodus 1-4

**Monday:** Exodus 5-7

**Tuesday:** Exodus 8-10

**Wednesday:** Exodus 11-13

**Thursday:** Exodus 14-17

**Friday:** Exodus 18-20

**Saturday:** Psalms 13-15

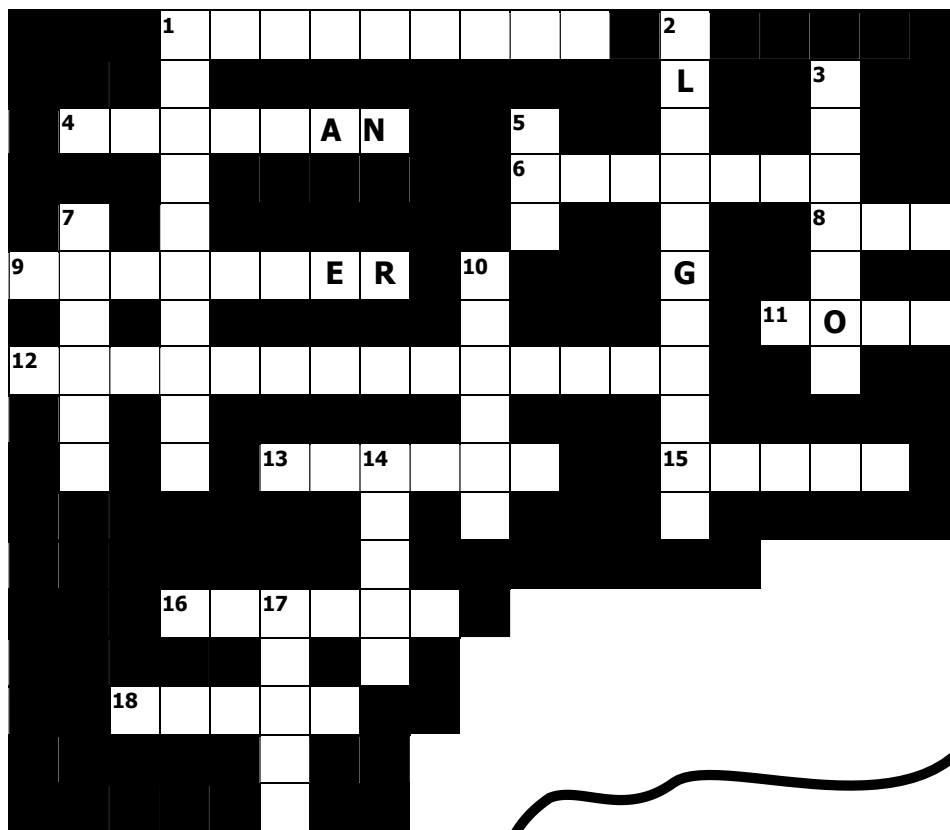
## Verse to Remember

*You shall have no other gods before me.*

—Exodus 20:3

## CROSSWORD CLEANING!

The theme of this puzzle is cleaning items.



## CLUES

- 1 Across: Type of soap
- 1 Down: Apparatus to clean dishes
2. Vigorous physical effort
3. Used when washing hair
4. Used to hold debris
5. An old or torn cloth
6. Added to water to form cleaning solution
7. To whiten
8. Can be wet or dry
9. A cleaning powder
10. Pail
11. A water tube
12. Used to clean clothes
13. Used to remove dirt on knickknacks
14. To vigorously rub
15. To brush away
16. Used to clean carpets
17. Fabric
18. Used to sweep

### ANSWERS:

#### Across

1. detergent;

#### Down

1. dishwasher;
2. elbow grease;
3. shampoo;
4. dustpan;
5. rag;
6. ammonia;
7. bleach;
8. mop;
9. cleanser;
10. bucket;
11. hose;
12. washing machine;
13. duster;
14. scrub;
15. sweep;
16. vacuum;
17. cloth;
18. broom.



## February 2026

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |



Transfiguration Sunday, February 15, 2026

## Scripture Reading: Matthew 17:1-9

*How sweet the name of Jesus sounds in a believer's ear! It soothes his sorrows,  
heals his wounds, and drives away his fear. —John Newton*

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I've stood on a few mountaintops in my lifetime, like, for example, the Klein Matterhorn in Switzerland, Pikes Peak, Mount Evans and Longs Peak in Colorado. To get to the top, one requires a cable car, two can be conquered by car, but the last insists on a good pair of legs.

There's another one: Mount Tabor in Galilee, known as the traditional site of the Transfiguration. A few years ago, my daughter and I drove to the top where two churches sit, one a Franciscan chapel.

Of course, our minds wandered back to the gospel accounts (like the one in today's reading from Matthew) about what happened long ago. On that mountain, Peter, James and John experienced something utterly breathtaking. They saw Jesus transfigured before their eyes. His face shone like the sun, his clothes dazzling white. Then Moses and Elijah appeared, representing the Law and the Prophets. It was a moment of scary splendor, filled with meaning, history and wonder. And yet, in the end, the cloud of glory lifts, the visions fade, and all that remains is Jesus only.

How powerful is that? These three disciples saw many things that day, but in the end, their eyes were drawn to the one who mattered most: Jesus.

As we grow older, our lives often become quieter but not necessarily less cluttered. There are still distractions: health issues, financial concerns, the noise of the world on TV, worries for loved ones, regrets from the past or questions about the future. These distractions, while real, can blur our spiritual vision. They can keep us from focusing on the One who is the source of peace, purpose and hope.

But in this mountaintop moment, we are reminded of what truly matters. It's not Moses. It's not Elijah. It's not our past or future, our regrets or our fears. It's not the noise of the world or the uncertainty of tomorrow. It's Jesus only.

And here's the good news: we don't have to climb a mountain to see him. Wherever we are, whether in a quiet room, a hospital bed or our favorite chair by the window, we can look up and find him near. He is with us. Always.

—Timothy Merrill

*Prayer: Lord Jesus, in a world full of distractions, help me to focus on you alone. Just as Peter, James and John saw only you at the end of the vision, help me to look past my worries, my aches, and my fears to see your face. Be my vision today, and always. Amen.*

## Daily Bible Readings

**Sunday:** Exodus 21-24

**Monday:** Exodus 25-27

**Tuesday:** Exodus 28-31

**Wednesday:** Exodus 32-34

**Thursday:** Exodus 35-37

**Friday:** Exodus 38-40

**Saturday:** Psalms 16-18



## WORD BOX

The answer for each numbered clue will be the same down and across.

### CLUES FOR WORD BOX

1. One who keeps money
2. On top of
3. Casts a ballot
4. A happening
5. Takes it easy

| 1 | 2 | 3 | 4 | 5 |
|---|---|---|---|---|
| 2 |   |   |   |   |
| 3 |   |   |   |   |
| 4 |   |   |   |   |
| 5 |   |   |   |   |

### THE BIBLE? OR NOT?

The English language is full of everyday sayings many of which surprisingly trace their roots all the way back to the Bible, while others have emerged from literature, folklore and even old proverbs. In the list below, you'll find 20 familiar expressions. Your challenge is to identify which ones come from the Bible. *Circle the expressions that come from the Bible. Leave the others unmarked.*

1. The writing on the wall
2. Bite the bullet
3. By the skin of your teeth
4. A drop in the bucket
5. Burn the midnight oil
6. Scapegoat
7. The blind leading the blind
8. A stitch in time saves nine
9. Apple of his eye
10. Go the extra mile

11. Barking up the wrong tree
12. My brother's keeper
13. Rise and shine
14. A house divided cannot stand
15. Let sleeping dogs lie
16. Wolf in sheep's clothing
17. Cast the first stone
18. Can a leopard change its spots?
19. Burning the candle at both ends
20. Wash your hands of it

**Answers to Word Box:** 1. saver, 2. above, 3. votes, 4. event, 5. rests. **Answers to "The Bible?"** 1. Daniel 5:5-31; 3. Job 19:20; 4. Isaiah 40:15; 6. Leviticus 16:10; 7. Matthew 15:14; 9. Psalm 17:8; Zechariah 2:8; 10. Matthew 5:41; 12. Genesis 4:9; 13. Isaiah 60:1; 14. Mark 3:25; 16. Matthew 7:15; 17. John 8:7-11; 18. Jeremiah 13:23; 20. Matthew 27:24. **Not from the Bible:** 2, 5, 8, 11, 15, 19.

First Sunday in Lent, February 22, 2026

## Scripture Reading: Matthew 4:1-11

*You may be alone and feel forsaken. But your Redeemer walks beside you, even if unseen. — Joni Eareckson Tada*

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**H**ave you ever been on I-80 in southern Wyoming? The stretch from Laramie to Green River is a long, desolate wilderness of barren hills and sagebrush, isn't it? Nevada, likewise, is home to seemingly endless miles of unfriendly terrain.

The wilderness can feel like a lonely place. It's quiet. It's still. And sometimes it stretches on longer than we'd like. Perhaps, in this season of life — whether due to age, illness or limitations — we find ourselves in our own kind of wilderness. The world outside moves quickly, while our days may pass slowly, with long silences in between.

But take heart: Jesus has been to the wilderness, too.

He was not there because he'd done anything wrong. In fact, he was led there by the Spirit. For 40 days, Jesus fasted and prayed. He faced hunger, loneliness and temptation. The enemy whispered lies, twisted Scripture and offered him easy escapes. But Jesus answered with truth, drawing on God's Word, remaining rooted in his identity and calling.

Often, we face subtle temptations. Nothing like turning stones into bread or jumping from temple heights, but rather the temptation to give in to discouragement, to feel forgotten, or to believe that our season of usefulness is over.

This is not true. If Jesus found strength and purpose in the silence of the wilderness, so can we.

Jesus was not alone. The Spirit was with him. And angels came and ministered to him. We are not alone either. The same Spirit that was with Jesus is with us now, in this moment.

Our prayers matter. Our wisdom matters. Our faith, refined through years of joys and trials, is a quiet testimony that strengthens others. The wilderness may feel desolate, but it is never wasted. It's where God's strength becomes visible in our weakness.

So, if today feels long or lonely, remember: Jesus understands. He has walked the wilderness before us. And he walks beside us now.

—Timothy Merrill

*Prayer: Lord Jesus, thank you for walking ahead of me, even into the wilderness. When I feel forgotten or alone, remind me that you are near. Strengthen me, as you were strengthened. Help me find peace, even in quiet places. In your name. Amen.*

Week of February 22, 2026

## Daily Bible Readings

**Sunday:** Romans 1-4

**Monday:** Romans 5-8

**Tuesday:** Romans 9-11

**Wednesday:** Romans 12-16

**Thursday:** Proverbs 1-3

**Friday:** Proverbs 4-7

**Saturday:** Psalms 19-21

## Verse to Remember

*Let the words of my mouth and the meditation of my heart  
be acceptable to you, O LORD, my rock and my redeemer.*

—Psalm 19:14

# CAPITAL INVESTMENTS!

The answers to the following clues have one meaning when capitalized and a different meaning when not capitalized. Find the answers and write them in the spaces provided. Then unscramble the circled letters to reveal a very old person from the Old Testament.

### Capitalized

1. A large country in Asia

2. Denver football player

3. Slavic language

4. A planet

5. City in Iowa

6. Expensive car

7. Citizen of country

near Pakistan

8. Soft drink

9. Month

10. Epic poet

11. Greek god of shepherds

12. Credit card

### Non-capitalized

porcelain tableware

untamed horse

to shine something

a silvery element

a couch

buns

woolen blanket/shawl

slang for illegal drug

rhythmic movement

baseball's biggest hit

utensil

passport stamp

**SECRET PERSON** \_\_\_\_\_

**Answers:** 1. china, 2. bronco, 3. polish, 4. mercury,  
5. davenport, 6. rolls, 7. afghan, 8. coke, 9. march,  
10. homer, 11. pan, 12. visa. Secret Person:  
Methuselah.